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A Northeast Utilities Company

Robert A. Bersak Assistant Secretary and Assistant General Counsel

November 19, 2010 via e-mail, to be followed by the required paper copies

Ms. Debra A. Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301

> Re: Petition for Approval of Power Purchase Agreement between Public Service Company of New Hampshire and Laidlaw Berlin BioPower, LLC

Dear Secretary Howland:

Enclosed for filing in this proceeding, please find Public Service Company of New Hampshire's "Motion for Confidential Treatment Pursuant to RSA Chapter 91-A and N.H. Code Admin. Rules Puc § 203.08." This electronic version of the filing has been submitted to the Commission and parties via email.

This filing will be made later today by PSNH to coincide with the Commission's new procedural schedule issued Wednesday afternoon (November 17), which calls for a "discovery conference" this afternoon. ¹

In contemplation of this afternoon's discovery conference, the Hearings Examiner issued a request at the close of business Wednesday "that PSNH file immediately any further arguments it may have on confidentiality." PSNH has expedited its preparation of this pleading to meet the Hearings Examiner's request.

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¹ Under Rule Puc 203.08, PSNH had until January 25, 2011, to file this pleading.

PSNH will provide the Commission with the requisite written copies of the attached pleading (Rule 203.02), along with copies of the materials for which confidential treatment is sought (Rule Puc 203.08(f)) prior to today's discovery conference.

If you have any questions, please let me know.

Sincerely,

Robert A. Bersak Assistant Secretary and Assistant General Counsel

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY NHPUC 21 S. FRUIT ST, SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.